

# *Weekly* **LEGISLATIVE REPORT**

From Robert B. Hunt, Clerk of the House - State House, Augusta, Maine

Volume LI

Friday, June 13, 2025

No. 21

## **132nd LEGISLATURE** **FIRST SPECIAL SESSION** **BILLS ENACTED**

### **Public Laws**

Became law without the Governor's Signature  
Sunday, June 8, 2025

**Ch. 181** - An Act to Establish a Primary Election Period for Unenrolled Candidates in Order to Receive Campaign Contributions in Amounts Equal to Amounts Allowed for Enrolled Candidates in the Same Period. (S.P. 176, L.D. 390)

**Ch. 182** - An Act to Eliminate a Rebuttable Presumption Against the Admission of Certain Applicants to the Bar. (H.P. 349, L.D. 530)

**Ch. 183** - An Act to Support Outdoor, Agricultural-based and Hands-on Experiential Learning in Public Schools. (S.P. 202, L.D. 550)

**Ch. 184** - An Act to Expand Appliance Energy and Water Standards. (H.P. 763, L.D. 1158)

**Ch. 185** - An Act to Extend a One-year Lobbying Prohibition to Partisan and Nonpartisan Staff of the Legislature. (H.P. 1034, L.D. 1576)

**Ch. 186** - An Act to Implement the Recommendations of the Right to Know Advisory Committee Concerning Denials of Public Records Requests. (H.P. 1203, L.D. 1797)

**Ch. 187** - An Act to Implement the Recommendations of the Right to Know Advisory Committee Concerning State Boards and Commissions. (H.P. 1214, L.D. 1813)

**Ch. 188** - An Act to Protect the Confidentiality of Personally Identifiable Information in Records of the Permanent Commission on the Status of Racial, Indigenous and Tribal Populations. (H.P. 1221, L.D. 1826)

Signed by the Governor  
Monday, June 9, 2025

**Ch. 189** - An Act to Support Maine Eating and Drinking Establishments by Allowing Vendors to Operate on the Premises of an Establishment with a Liquor License. (EMERGENCY) (S.P. 635, L.D. 1551)

**Ch. 190** - An Act to Allow the Use of a Siren in a Vehicle Used by a Harbor Master or Deputy Harbor Master. (EMERGENCY) (H.P. 1026, L.D. 1568)

**Ch. 191** - An Act to Adopt Eastern Daylight Time Year-round Contingent on Federal Approval. (S.P. 12, L.D. 3)

**Ch. 192** - An Act to Expand Access to the Maine Wage Assurance Fund. (H.P. 30, L.D. 66)

**Ch. 193** - An Act Regarding Penalties for Violating the Maine Weights and Measures Law. (H.P. 52, L.D. 88)

**Ch. 194** - An Act to Include the Declaration of an Emergency by the President of the United States as a Basis to Allow the Governor to Provide Disaster Relief to Local Governments. (S.P. 31, L.D. 119)

**Ch. 195** - An Act to Expand the Membership of the Homeland Security Advisory Council. (S.P. 36, L.D. 120)

**Ch. 196** - An Act to Clarify the Public Utilities Commission's Authority to Establish Time-of-use Pricing for Standard-offer Service. (H.P. 119, L.D. 186)

**Ch. 197** - An Act to Extend the Maximum Time Period for Certain School Construction Bonds. (S.P. 108, L.D. 242)

**Ch. 198** - An Act to Allow the Public Utilities Commission to Use Quantitative Metrics and Rate-adjustment Mechanisms in a Proceeding for a General Rate Increase. (H.P. 201, L.D. 301)

**Ch. 199** - An Act Regarding the Rates of Speed at Which School Buses Travel. (H.P. 212, L.D. 312)

**Ch. 200** - An Act to Allow Unaccompanied and Emancipated Minors to Access Their Vital Records At No Cost. (H.P. 262, L.D. 408)

**Ch. 201** - An Act to Strengthen Consumer Protections by Prohibiting the Report of Medical Debt on Consumer Reports. (S.P. 237, L.D. 558)

**Ch. 202** - An Act to Promote Public Safety and Retain Essential First Responders by Converting the Maine Length of Service Award Program Trust Fund to a Nonlapsing Fund. (S.P. 346, L.D. 786)

**Ch. 203** - An Act Regarding Pre-need Funeral Insurance. (H.P. 553, L.D. 867)

**Ch. 204** - An Act to Increase the Maximum Cash Prize for the Long Lake Ice Fishing Derby. (H.P. 605, L.D. 940)

**Ch. 205** - An Act to Amend the Law Regarding the Checking of Baitfish Traps. (H.P. 631, L.D. 971)

**Ch. 206** - An Act to Allow Federal Civil Service to Count for Purposes of Maine Public Employees Retirement System Benefits. (S.P. 443, L.D. 1025)

**Ch. 207** - An Act to Remove the Limit on the Length of Probation That May Be Served for Aggravated Attempted Murder. (H.P. 696, L.D. 1074)

**Ch. 208** - An Act Regarding Unallocated Balances in a School Administrative Unit School Budget. (S.P. 466, L.D. 1103)

**Ch. 209** - An Act to Prohibit Governmental Entities That Charge a Fee for In-person Credit Card Purchases from Refusing to Accept Cash. (H.P. 764, L.D. 1159)

**Ch. 210** - An Act Regarding Cellular Telephones in Public Schools. (H.P. 809, L.D. 1234)

**Ch. 211** - An Act to Update the Laws Regarding Athletic Trainers. (S.P. 520, L.D. 1290)

**Ch. 212** - An Act Regarding the Number of Voters of a Municipality Required to Petition for Consideration of Deorganization of That Municipality. (S.P. 532, L.D. 1302)

**Ch. 213** - An Act to Amend the Laws Governing Insurance Coverage of Preventive and Primary Health Services. (S.P. 540, L.D. 1310)

**Ch. 214** - An Act to Increase Contingency Reserves for Maine's Consumer-owned Electric Transmission and Distribution Utilities. (H.P. 934, L.D. 1412)

**Ch. 215** - An Act to Prevent Financial Exploitation of Vulnerable Adults. (S.P. 586, L.D. 1445)

**Ch. 216** - An Act Regarding the Voluntary Municipal Farm Support Program. (S.P. 591, L.D. 1450)

**Ch. 217** - An Act to Require Gas Utilities to Assess for Natural Gas Leaks and to Require Reporting of Gas Leak Information. (H.P. 965, L.D. 1473)

**Ch. 218** - An Act to Amend the Laws Governing Primary Care Reporting by the Maine Quality Forum and to Establish the Primary Care Advisory Council. (H.P. 981, L.D. 1497)

**Ch. 219** - An Act to Require Law Enforcement Agencies to Adopt Written Policies Regarding Compliance with Certain Constitutional Obligations Related to Disclosure of Evidence. (H.P. 1061, L.D. 1607)

**Ch. 220** - An Act to Update the Laws Governing Osteopathic Physician Licensing. (H.P. 1175, L.D. 1757)

**Ch. 221** - An Act to Amend the Laws Pertaining to the Maine Public Employees Retirement System. (H.P. 1306, L.D. 1947)

Became law without the Governor's Signature  
Tuesday, June 10, 2025

**Ch. 222** - An Act to Allow a Person or Organization Conducting a Raffle to Use an Approved Payment Management System. (H.P. 549, L.D. 863)

**Ch. 223** - An Act to Create a Direct Investment Pilot Project Under the Maine Clean Energy and Sustainability Accelerator. (H.P. 1135, L.D. 1700)

Signed by the Governor  
Tuesday, June 10, 2025

**Ch. 224** - An Act Regarding Campaign Finance Disclosure. (S.P. 22, L.D. 9)

**Ch. 225** - An Act to Amend the Laws Pertaining to Elver Fishing. (H.P. 8, L.D. 44)

**Ch. 226** - An Act to Support Municipal and County Actions on Dam Ownership and to Make Other Changes to the Laws Regulating Release from Dam Ownership. (H.P. 26, L.D. 62)

**Ch. 227** - An Act to Eliminate the Cultchless American Oyster Growers License. (H.P. 28, L.D. 64)

**Ch. 228** - An Act to Establish Lifetime Ferry Passes for Retired Maine State Ferry Service Employees. (S.P. 130, L.D. 280)

**Ch. 229** - An Act to Amend the Law Governing Ferry Service to Matinicus Isle. (H.P. 301, L.D. 447)

**Ch. 230** - An Act to Update and Clarify Certain Provisions of State Liquor and Lottery Laws. (EMERGENCY) (H.P. 323, L.D. 494)

**Ch. 231** - An Act to Reduce the Time Period for Challenging the Validity of a Property Tax Lien on Commercial Real Estate. (H.P. 345, L.D. 526)

**Ch. 232** - An Act to Establish a State Minimum Hourly Wage for Agricultural Workers. (S.P. 273, L.D. 589)

**Ch. 233** - An Act to Enhance Support Services for Individuals with an Acquired Brain Injury. (H.P. 391, L.D. 623)

**Ch. 234** - An Act to Explicitly Allow the Department of Corrections to Charge Room and Board to Residents Who Perform Remote Work in Detention and Correctional Facilities and to Amend the Laws Governing Rehabilitative Programs. (H.P. 394, L.D. 626)

**Ch. 235** - An Act Regarding the Laws Relating to Unemployment Insurance. (H.P. 445, L.D. 706)

**Ch. 236** - An Act to Improve the Efficiency of Certain Department of Health and Human Services Licensing Investigations. (H.P. 494, L.D. 764)

**Ch. 237** - An Act to Update the Laws Governing the Licensing of Intermediate Care Facilities for Persons with Intellectual Disabilities. (S.P. 326, L.D. 768)

**Ch. 238** - An Act to Establish an Apprentice Insurance Producer License. (H.P. 567, L.D. 881)

**Ch. 239** - An Act to Modernize Deed Duplication from Microfilm to a Digital Image. (H.P. 580, L.D. 915)

**Ch. 240** - An Act to Amend Certain Definitions in the Child and Family Services and Child Protection Act. (EMERGENCY) (H.P. 928, L.D. 1406)

**Ch. 241** - An Act to Delay Implementation of Certain Recent Changes to the Beverage Container Redemption Law and to Make Other Necessary Changes to That Law. (EMERGENCY) (H.P. 1022, L.D. 1564)

**Ch. 242** - An Act to Establish Municipal Cost Components for Unorganized Territory Services to Be Rendered in Fiscal Year 2025-26. (EMERGENCY) (H.P. 1042, L.D. 1584)

**Ch. 243** - An Act to Amend the Laws Relating to the State's Background Check Center. (H.P. 762, L.D. 1157)

**Ch. 244** - An Act to Provide for the Sustainable Management of Marine Resources and Create a Noncommercial Northern Shrimp License. (H.P. 781, L.D. 1176)

**Ch. 245** - An Act Regarding Safety from Fire for Recreational Vehicles. (H.P. 784, L.D. 1179)

**Ch. 246** - An Act to Amend the Law Regarding the Suspension of Licenses Issued by the Department of Marine Resources for Failure to Comply with Reporting Requirements. (S.P. 549, L.D. 1319)

**Ch. 247** - An Act to Clarify the Quality Rating System for Child Care Services in Maine. (H.P. 961, L.D. 1469)

**Ch. 248** - An Act to Amend the Laws Governing Baitfish Wholesaler's Licenses. (H.P. 970, L.D. 1478)

**Ch. 249** - An Act to Strengthen Working Waterfronts Against Nuisance Complaints Regarding Aquaculture. (H.P. 1053, L.D. 1595)

**Ch. 250** - An Act to Consider Municipal Shelter Facilities and Housing Projects Essential for Public Health, Welfare and Safety by Updating the Definition of "Public Service Infrastructure". (H.P. 1116, L.D. 1681)

**Ch. 251** - An Act to Create the Commercial Fishing Safety Fund to Further Develop Training and Provide Equipment to Recover Ships and Other Watercraft and Persons in Distress or Lost at Sea. (H.P. 1143, L.D. 1708)

**Ch. 252** - An Act to Clarify Municipal Affordable Housing Tax Increment Financing. (H.P. 1194, L.D. 1783)

**Ch. 253** - An Act to Enable the Maine Pilotage Commission to Oversee Pilots Operating in Portland Harbor. (H.P. 1245, L.D. 1874)

**Ch. 254** - An Act to Improve Access to Grant Funding for the Maine Farms for the Future Program. (H.P. 1286, L.D. 1925)

**Ch. 255** - An Act to Clarify Data Collection Processes in Health Care Facilities. (H.P. 1304, L.D. 1945)

**Ch. 256** - An Act to Ensure Public Access to Conservation Land by Providing Protections from Liability to Landowners. (S.P. 761, L.D. 1953)

Signed by the Governor  
Wednesday, June 11, 2025

**Ch. 257** - An Act to Require Training on Textured Hair for Aestheticians, Barber Hair Stylists, Cosmetologists and Hair Designers. (S.P. 731, L.D. 1861)

**Ch. 258** - An Act to Amend the Laws Governing the Maine Space Corporation. (S.P. 733, L.D. 1863)

**Ch. 259** - An Act to Require Reporting on the Uses of Prisoner Segregation. (H.P. 259, L.D. 405)

**Ch. 260** - An Act Requiring That Certain Fees Charged by the Courts for Court-ordered Payments Be Capped and Paid by the Defendant. (H.P. 408, L.D. 640)

**Ch. 261** - An Act to Increase the Maximum Small Claim Limit. (H.P. 422, L.D. 654)

**Ch. 262** - An Act to Support Affordable Housing Development. (H.P. 630, L.D. 970)

**Ch. 263** - An Act to Update Language on Setback Variances for Single-family Dwellings. (S.P. 474, L.D. 1143)

**Ch. 264** - An Act to Make the Maine Redevelopment Land Bank Authority Responsible for the Transfer and Development of State-owned Surplus Land. (H.P. 775, L.D. 1170)

**Ch. 265** - An Act to Establish a Fund and Council to Support Working Waterfronts. (H.P. 820, L.D. 1245)

**Ch. 266** - An Act Regarding Physical Escort and Restraint and Seclusion of Students in Schools. (H.P. 823, L.D. 1248)

**Ch. 267** - An Act to Amend Certain Fish and Wildlife Laws Related to Landowner Representation Regarding Abandoned Property. (H.P. 1077, L.D. 1623)

**Ch. 268** - An Act to Streamline Municipal Referenda Recount Initiation. (H.P. 1089, L.D. 1635)

**Ch. 269** - An Act to Correct Outdated References Regarding the Maine Human Rights Act. (H.P. 1269, L.D. 1898)

**Ch. 270** - An Act Regarding Disability Retirement Benefits Under the Maine Public Employees Retirement System. (S.P. 646, L.D. 1638)

Signed by the Governor  
Thursday, June 12, 2025

**Ch. 271** - An Act to Amend the State Tax Laws. (H.P. 32, L.D. 68)

**Ch. 272** - An Act to Update Certain Laws Regarding Extended Care and Adoption. (S.P. 43, L.D. 122)

**Ch. 273** - An Act to Amend the Law Governing Dedimus Justices. (EMERGENCY) (S.P. 60, L.D. 129)

**Ch. 274** - An Act Regarding the Authority of Municipalities to Regulate Timber Harvesting. (H.P. 164, L.D. 261)

**Ch. 275** - An Act to Protect Holders of Distressed Mortgages from Fraud. (H.P. 257, L.D. 403)

**Ch. 276** - An Act Regarding Access to Behavioral Health Supports for Adults with Certain Disabilities. (S.P. 327, L.D. 769)

**Ch. 277** - An Act to Amend the Laws Governing Paid Family and Medical Leave. (S.P. 383, L.D. 894)

**Ch. 278** - An Act to Include Employees of the Maine Indian Tribal-State Commission in the State's Group Health Plan and to Clarify Future Eligibility for the State's Group Health Plan. (H.P. 646, L.D. 999)

**Ch. 279** - An Act to Strengthen the Law Regarding Relief for Improvident Transfers of Title. (S.P. 445, L.D. 1027)

**Ch. 280** - An Act to Allow Electric Vehicle Charging Stations by Condominium and Residential Associations. (S.P. 457, L.D. 1133)

**Ch. 281** - An Act to Amend the Law Governing Facilities Approved by the State Harness Racing Commission to Sell Pari-mutuel Pools and Common Pari-mutuel Pools for Simulcast Racing. (EMERGENCY) (H.P. 793, L.D. 1188)

**Ch. 282** - An Act to Require Legislative Approval of Proposed Permanent Changes to the Overnight Docking of State Ferries on Islands. (H.P. 806, L.D. 1231)

**Ch. 283** - An Act to Establish the Make Change for Wildlife Program to Support the Maine Endangered and Nongame Wildlife Fund. (H.P. 816, L.D. 1241)

**Ch. 284** - An Act to Amend the Law Governing Watercraft Franchisor Warranty Reimbursements. (EMERGENCY) (S.P. 526, L.D. 1296)

**Ch. 285** - An Act to Regulate Virtual Currency Kiosks. (EMERGENCY) (S.P. 553, L.D. 1339)

**Ch. 286** - An Act to Facilitate the Reconstruction of Storm-damaged Commercial Fisheries Facilities and Infrastructure. (EMERGENCY) (S.P. 734, L.D. 1864)

**Ch. 287** - An Act to Amend the Laws Governing Qualifications for the State Auditor. (S.P. 533, L.D. 1303)

**Ch. 288** - An Act to Increase Access to Child Care for Maine Families. (H.P. 937, L.D. 1428)

**Ch. 289** - An Act Regarding the Transfer of Moose Permits to Disabled Veterans. (H.P. 939, L.D. 1430)

**Ch. 290** - An Act to Amend the Membership of the Washington County Budget Advisory Committee. (S.P. 626, L.D. 1542)

**Ch. 291** - An Act to Prohibit Carriers and Pharmacy Benefits Managers from Using Spread Pricing. (H.P. 1038, L.D. 1580)

**Ch. 292** - An Act to Increase Penalties to Deter Violations of the Laws Regarding Improper Pesticide Use. (H.P. 1132, L.D. 1697)

**Ch. 293** - An Act to Enhance the Coordination and Effectiveness of Integrated Distribution Grid Planning. (H.P. 1153, L.D. 1726)

**Ch. 294** - An Act to Ensure Transparency in Consumer Transactions Involving Artificial Intelligence. (H.P. 1154, L.D. 1727)

**Ch. 295** - An Act to Require Health Insurance Carriers to Provide Contact Information for Employees Responsible for Negotiating Health Care Provider Contracts. (H.P. 1196, L.D. 1785)

**Ch. 296** - An Act to Increase Seed Money Contribution Limits for Gubernatorial Candidates Under the Maine Clean Election Act. (H.P. 1198, L.D. 1787)

**Ch. 297** - An Act to Amend the Education Requirements in the Certified Public Accountant Licensure Laws. (H.P. 1200, L.D. 1789)

**Ch. 298** - An Act to Prohibit Health Care Entities Providing Dental Plans from Requiring a Dental Provider to Charge Fees for Uncovered Dental Services. (H.P. 1205, L.D. 1800)

**Ch. 299** - An Act Regarding the Brunswick Naval Air Station Job Increment Financing Fund. (H.P. 1217, L.D. 1819)

**Ch. 300** - An Act to Clarify the Availability of Alternative Claims Payment Methods to Dental Care Providers. (S.P. 716, L.D. 1834)

**Ch. 301** - An Act to Promote Local Seafood in Schools. (S.P. 728, L.D. 1858)

**Ch. 302** - An Act to Include Serious Bodily Injury in the Law Governing Motor Vehicle Violations Resulting in Death. (H.P. 1257, L.D. 1886)

**Ch. 303** - An Act to Bring Parity to the State's Recognition of the Wabanaki Nations' Authority to Provide Electric Power Districts and Child Support Enforcement. (H.P. 1271, L.D. 1900)

**Ch. 304** - An Act Regarding the Authority of the Office of Professional and Occupational Regulation and the Licensing Boards and Commissions Within That Office to Pursue Complaints. (S.P. 746, L.D. 1905)

**Ch. 305** - An Act to Clarify the Laws Relating to the Licensure of Certain Facilities by the Department of Health and Human Services. (S.P. 768, L.D. 1961)

Signed by the Governor  
Friday, June 13, 2025

**Ch. 306** - An Act to Strengthen Maine's Workforce Through Certified Preapprenticeship Training Programs. (H.P. 736, L.D. 1117)

**Private and Special Laws**

Signed by the Governor  
Monday, June 9, 2025

**Ch. 6** - An Act to Validate Certain Referendum Proceedings Conducted by the City of South Portland. (EMERGENCY) (S.P. 601, L.D. 1483)

**Ch. 7** - An Act to Allow Matinicus Isle Plantation to Issue a Revenue Bond for Urgently Needed Repairs to the Plantation's Electric Power Generating Facility. (EMERGENCY) (H.P. 1274, L.D. 1913)

**Ch. 8** - An Act to Repeal and Replace the Charter of the Yarmouth Water District. (H.P. 1165, L.D. 1747)

**Resolves**

Became law without the Governor's Signature  
Sunday, June 8, 2025

**Ch. 47** - Resolve, Directing the Board of Pesticides Control to Prohibit the Use of Rodenticides in Outdoor Residential Settings. (S.P. 142, L.D. 356)

**Ch. 48** - Resolve, to Require the Preparation of Preapproved Building Types. (H.P. 365, L.D. 546)

**Ch. 49** - Resolve, Directing the Department of Marine Resources to Evaluate How to Effectively Allow 2 Licensed Individuals to Fish for Lobsters or Scallops from a Single Vessel. (S.P. 556, L.D. 1341)

Signed by the Governor  
Monday, June 9, 2025

**Ch. 50** - Resolve, to Support Rural Health Care Workforce Recruitment. (EMERGENCY) (S.P. 387, L.D. 898)

**Ch. 51** - Resolve, Regarding Legislative Review of Chapter 379: Compensation for Impacts to High-Value Agricultural Land from Solar Energy Development, a Late-filed Major Substantive Rule of the Department of Environmental Protection. (EMERGENCY) (H.P. 1320, L.D. 1976)

**Ch. 52** - Resolve, Directing the Public Utilities Commission to Evaluate Different Procurement Methods for Standard-offer Service. (S.P. 248, L.D. 568)

**Ch. 53** - Resolve, to Increase Access to Energy Efficiency Programs by Low-income and Moderate-income Residents. (H.P. 611, L.D. 946)

**Ch. 54** - Resolve, to Study Opportunities for the Efficiency Maine Trust to Support the Promotion and Use of Modern Wood Heating. (S.P. 501, L.D. 1212)

**Ch. 55** - Resolve, Authorizing the Baxter State Park Authority to Convey Certain Land in Cumberland County. (H.P. 1151, L.D. 1724)

**Ch. 56** - Resolve, To Improve Air Quality and Ventilation in Newly Constructed Schools. (H.P. 1258, L.D. 1887)

Signed by the Governor  
Tuesday, June 10, 2025

**Ch. 57** - Resolve, to Direct the Governor's Energy Office to Conduct a Study Regarding the Future of Electric Transmission Infrastructure in the State. (S.P. 84, L.D. 197)

**Ch. 58** - Resolve, Regarding Legislative Review of Portions of Chapter 375: No Adverse Environmental Effect Standards of the Site Location of Development Act, a Major Substantive Rule of the Department of Environmental Protection. (EMERGENCY) (H.P. 172, L.D. 269)

**Ch. 59** - Resolve, to Designate a Portion of Route 234 in the Town of New Vineyard and the Town of Anson in Honor of Corporal Andrew L. Hutchins. (H.P. 378, L.D. 610)

**Ch. 60** - Resolve, to Rename a Bridge in Mattawamkeag the Mattawamkeag Veterans Memorial Bridge. (H.P. 389, L.D. 621)

**Ch. 61** - Resolve, Regarding Legislative Review of Portions of Chapter 132: Learning Results: Parameters for Essential Instruction, a Major Substantive Rule of the Department of Education. (EMERGENCY) (H.P. 469, L.D. 730)

**Ch. 62** - Resolve, to Allow the Placement of Hospitalized Patients in Nursing Facilities in Alternative Locations Under Certain Circumstances. (H.P. 619, L.D. 960)

**Ch. 63** - Resolve, Directing the Department of Labor to Study Protection of Paid Family and Medical Leave Benefits Program Funds. (H.P. 796, L.D. 1221)

**Ch. 64** - Resolve, to Establish a Working Group to Address Regulatory Barriers to Housing Construction. (S.P. 569, L.D. 1375)

**Ch. 65** - Resolve, Regarding the Percentage of a Lobster and Crab Fishing Licensee's Lobster Traps That May Be Fished in a Lobster Management Zone Listed on the License as a Secondary Zone. (H.P. 1019, L.D. 1561)

**Ch. 66** - Resolve, Regarding Host Community Compensation for the Juniper Ridge Landfill in the City of Old Town. (H.P. 1193, L.D. 1782)

Signed by the Governor  
Wednesday, June 11, 2025

**Ch. 67** - Resolve, to Direct the Governor's Energy Office to Solicit Information Regarding the Creation of a Thermal Energy Networks Program in Maine. (H.P. 1073, L.D. 1619)

Signed by the Governor  
Thursday, June 12, 2025

**Ch. 68** - Resolve, Directing the State Board of Education to Amend Its Educator Credentialing Rules to Create a Pathway for an Industrial Arts Endorsement. (EMERGENCY) (H.P. 768, L.D. 1163)

**Ch. 70** - Resolve, Directing the Office of Procurement Services to Study Adapting the Procurement Process to the State Climate Action Plan. (H.P. 978, L.D. 1494)

**Ch. 71** - Resolve, to Honor Margaret Chase Smith and Joshua Chamberlain in the National Statuary Hall Collection. (S.P. 656, L.D. 1648)

**Ch. 72** - Resolve, Directing the Department of Education to Communicate to School Administrative Units and Private Schools the Importance of Adopting Seizure Action Plans. (H.P. 134, L.D. 211)

**Ch. 73** - Resolve, to Direct the County Corrections Professional Standards Council to Examine Funding of and Compliance by County and Regional Jails. (H.P. 458, L.D. 719)

**Ch. 74** - Resolve, Directing the Department of Inland Fisheries and Wildlife to Implement a Landowner Antlerless Deer Permit Gift Program. (H.P. 552, L.D. 866)

Signed by the Governor  
Friday, June 13, 2025

**Ch. 75** - Resolve, Directing the Department of Education to Convene a Stakeholder Group to Improve High School Graduation Rates and Review Policies Related to Graduation Rate Data. (H.P. 634, L.D. 974)

**Ch. 76** - Resolve, Directing the Department of Education to Establish a Working Group to Study the Maine Learning Results. (H.P. 1136, L.D. 1701)

(Chartered copies of the above measures may be obtained from the Engrossing Department, Room 106, State House, 7 State House Station, Augusta, Maine 04333-0007, Ph. 207-287-1324.)

**BILLS PRINTED AS OF FRIDAY, JUNE 13, 2025****L.D. 1985, H.P. 1332**

An Act to Implement the Recommendations of the Maine Abandoned and Discontinued Roads Commission. (Submitted by the Joint Standing Committee on State and Local Government pursuant to the Maine Revised Statutes, Title 23, section 3036, subsection 11.)

**L.D. 1986, S.P. 794**

An Act to Fund Collective Bargaining Agreements with Judicial Branch Employees. (EMERGENCY) (Governor's Bill) (Presented by Senator CARNEY of Cumberland)

**L.D. 1987, H.P. 1335**

An Act to Fund Collective Bargaining Agreements with Executive Branch Employees and Continue the Voluntary Employee Incentive Program. (EMERGENCY) (Governor's Bill) (Presented by Representative GATTINE of Westbrook)

**L.D. 1988, H.P. 1336**

An Act to Address Funding Needs for State Employees Affected by Federal Funding Disruptions. (EMERGENCY) (Governor's Bill) (Presented by Representative GATTINE of Westbrook)

(Copies of the Bills may be obtained from the Document Room, First Floor, State House, Augusta, Maine 04333-0002 - Ph: 207-287-1408. Bill text, bill status and roll call information are available on the Internet at <http://legislature.maine.gov/LawMakerWeb/search.asp>. The Weekly Legislative Report is also available on the Internet at the House home page at <http://legislature.maine.gov/house/house/> under the "Documents" tab.)

Robert B. Hunt  
Clerk of the House